

**From:** [Doug McIntyre](#)  
**To:** [Matthew Samwick](#); ["Peter Brennan"](#); ["Steve Roos"](#)  
**Cc:** [Kellye Hilde](#); [Jeffrey Thomas](#)  
**Subject:** RE: Draft Presentation  
**Date:** Tuesday, September 12, 2017 2:54:58 PM  
**Attachments:** [STCA Council Presentation - 2018 CPA Docket DCD Comments.pdf](#)  
[Screen Shot 2017-05-23 at 12.33.37 PM.png](#)

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Matt, Peter, and Steve,

Please see DCD's comments attached for your draft PowerPoint presentation on the 2018 Comp Plan Amendment. You will notice that one of the comments refers to the attached picture. The other one refers to this link: <http://mrsc.org/Home/Explore-Topics/Economic-Development/Special-Topics/Visualizing-Compatible-Density.aspx>

Let me know if you have any questions. Thank you.

Doug McIntyre, AICP  
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**From:** Kellye Hilde  
**Sent:** Tuesday, September 12, 2017 11:13 AM  
**To:** Doug McIntyre <DMcIntyre@sammamish.us>  
**Subject:** FW: Draft Presentation

Here you go!

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**From:** Matthew Samwick [<mailto:matt@innovationrealtypartners.com>]  
**Sent:** Tuesday, September 12, 2017 8:15 AM  
**To:** Kellye Hilde <[khilde@sammamish.us](mailto:khilde@sammamish.us)>; Jeffrey Thomas <[JThomas@sammamish.us](mailto:JThomas@sammamish.us)>  
**Subject:** Draft Presentation

Kellye and Jeff,

Attached please find our draft Plan Amendment presentation. The conversion of the PowerPoint to PDF created a few formatting errors which will not be present when we meet with Council Members. We appreciate the opportunity to receive input from Staff.

Please note that the attachment is to be used in conjunction with our presentation and will make better sense with the additional explanation we will provide at the meetings.

We look forward to hearing from you after your review of our draft.

Best,

Matt

MATTHEW SAMWICK  
Founder & Managing Director

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